

Missionné François

The TRIUNICIE

The Theory

Volume 1

It is not God who abandoned the man, but the man's heart which turned back from God. May he hear the Almighty's will through the model explained in this book and walk thus to his full humanity.

Certainly, the lack of Love or understanding of this one is responsible for big troubles in this world.

Throughout this work, I have chosen to keep the naming "God". Derived from the Indo-European root "dei", which means "to shine", this one does not reflect, according to me, the Perfect and infinite Spirit which governs the universal Whole. It would thus be more appropriate to name him "Father", because it is what He is ... a Loving Father whom each should associate with his life.

Introduction

The foundation of the Triunicie occurred me in 1990 during a prayer in the God's Light. I explain in another book this spiritual walking I made without knowing that I made this one for a long time.

So the present state of the Triunicie has required a long maturation and of course to overcome several stages. God obliged me every time to work again content and form, except the essential principle which remained irremovable. He thus assisted my reflection with an infinite patience and made me understand little by little the universality of this model.

I think it is useful to specify that God is not a religious or mystical illusion. I testify here of His truth, seen that He has granted me the grace of His Light so many times. Moreover, I would hardly have had the idea of the principle on the Triunicie basis without Him as well as the will to lead this thought or to achieve this mission today.

Consequently, the Triunicie and, of course, the basic principle hold their height and their depth of a sublime source. Thanks to it, the man will cross from a system with numerous defects to a model containing high values. The man is lacking wisdom when he leaves it up to his only understanding. He has to learn to turn to the one of God Spirit on every occasion. So he will benefit of a sublime inspiration and then will climb the degrees of his human evolution. He will also bring up his concepts, his axioms, his ideas. It will not deprive him at all of his free will and either will not make him less intelligent. God always acts with a matchless Love. He will never destroy the order which He established over age-old times.

He plans to bring the humanity to build a world where the human being takes precedence. Certainly the Triunicie entails a revolution of attitudes. Those attached to the existing system will describe without no doubt the latter of utopia, even a visionary's view. I thus call my fellow men to analyze well the present political model which is more or less globalized, and, especially, not to reject Loving God, because He wishes only their good. However I hope that the sublime evolution which the Triunicie allows will convince more and more people over time.

It is a God's inspiration but not at all a theocratic theory. It does not advocate the practice of any dogma. The man must raise his Creator's understanding. My deepest wish is that he climbs little by little the steps of a beautiful rise. He stands about or declines because of his poor vanity and not because God punishes his sins. He condemns himself further to a misuse of his free will. By praising God's Love, he realizes necessarily the nonsense of his archaic behavior.

Only the religion of Love has God's support. It is Love indeed which will make the man grow and move forward to his full humanity. The existing religious systems do not awaken him on the imperative to build a world totally different from the present one. But how could they do that moreover? They look like multinationals essentially worried by the necessity of making fruit their business and by the secret desire to take the leadership. I speak here both more important. A humble heart is a chapel which pleases God more than the big stony buildings with a luxurious decoration.

Many of my fellow men will find certainly these evolutions too idealistic and in the end absurd. Of course, the individuals will not walk in the same direction if nobody unites and guides them. The Triunicie is the model capable of leading them towards a light era. Via it, God invites them to revolutionize the existing. So many aspire to a different society today and yet, in the present political plan, the expected change will remain undoubtedly a pious hope.

The advent of a world much more evolved than today at the human level is not fanciful at all. The history shows big changes which were not the fact of the human will. Throughout millenniums, periods of magnificences and declines followed. As was the case with minoenne and Mycenaean civilizations, Chinese fighters kingdoms, Mayan civilization, Egypt, antique Greece, Roman Empire in

particular. In some cases, the decline causes were not still clarified. The understanding of these events could enlighten the man about process being beyond his comprehension.

If the man succeeded in reaching the Knowledge hidden within the invisible, he would measure the error of some postulates. It would also lead him to show modesty. As for the scientists, they would follow a more ethical way. Even people who assert not believing go to seek in their heart the solution to a problem, an idea or, simply, extract of the outside reality. In fact, they escape to this dimension where God inspires hearts ready to hear him. Certainly, no person shall deny God without denying His truth.

The Creator calls the humanity to follow the way He drew in the first day of creation. His Spirit works ceaselessly in the difference and for improvement. The multiplicity of the differences makes a group admirable. Magnificences created by the Almighty allow us to measure the small size of the human creativity, even when it is brilliant. Moreover the vocabulary of a language turns out to be very poor.

My aiming is not political at all. I achieve only the mission which God whispered to me. This one consists in making known to my fellow men this sublime way which they have to make prosper. I am aware this is a long-term task. The West peoples are the ones capable of opening another era *via* the Triunicie.

This one places the humanity in front of a dilemma : either to decide to follow the way which God shows or to continue on the one who makes it decline little by little.

Chapter 1

The triunitary principle

The principle which bases the Triunicie would make the world enter in a new era. Named triunitary principle, this one consists of the following three poles: Sociorealization, Science and Spiricience.

God blew me this foundation at the bottom of a meditation. It endows this last one with a beautiful transcendence and with a content dedicated to the man's progress. Obviously this base establishes solidly the Triunicie and confers to it a height which no other known theory today possesses. The triunitary principle makes sacred the State which is, from then on, forced to the respect for invariable rules. Consequently it is not subject any more to these political alternations or to these erring ways which penalizes the human progress most of the time. A deep change which impacts in a beneficial way on all society domains.

Three poles contained in the triunitary principle are situated on the same level and operate in a interdependent way. The interaction of the Sociorealization, the Science and the Spiricience balances the strengths and prevents the excesses as well as the drift of the system. Because of the Spiricience, the Triunicie seems an utopia. Some people will think that there is no place for an ethico-spiritual dimension in a theory of democratic essence and besides that it questions the secularism. I set out later in this work my conception about spirituality and why it is not advisable to associate it with religion. I also explain in detail this pole of the Spiricience. The introduction even the institutionalization of the spirituality is eminently constructive. It contributes to a rise of this world at the political, economic, scientific, cultural levels and also religious. An harmonious society with blooming individuals is unmistakably productive. This context breeds indeed a strong creativity and arouses the commitment of all.

What would be now the effects of an ascendancy of one of these three poles on two others ?

That of the Sociorealization would promote a society where the social realization would represent the essential objective to the detriment doubtless of that of the individual. It would favor hardly the rise of the values and would tend to encourage or to amplify the social injustice. In search of the economic performance the established system would make the world fall again into the idolatry of its ancient devils. Unmistakably, it would not open the way of a compatible progress with the human being.

The ascendancy of the Science would entail an excessive multiplication of the scientific discoveries, and in defiance of any ethics. This technological development in the dangerous effects would benefit the armament and the ingenuity inspired by archaic feelings. Because of the profusion of ever-new techniques, the individuals would have the impression to live in a society evolved while they would be prisoners of a hyper binding and expensive system. Here too, the human blooming would not be established.

Concerning finally the superiority of the Spiricience it would make the model divert towards utopia or even spiritual fanaticism. We would attend in a multiplication of any sorts of ideologies and probably the installation of an intolerance climate. What would become set the society and cause a regression or a human disorder eventually.

On the other hand, what are the advantages of an association of these three poles ?

The Spiricience associated with the Science obliges the expression of a creative Sociorealization. This last one keeps heading of its axes and, in particular, to promote the best possible human blooming. The union of the Spiricience and the Sociorealization prevents the hitch of the Science in projects or sterile and expensive researches. It forces it to an ethical approach in the human and ecological plans. As for the union of the Science and the Sociorealization, it avoids in the Spiricience to aim towards a futile intellectual speculation or to slide towards the fanaticism.

The triunitary principle guarantees the pursuit of high purposes by the Triunicie or, in other words, a determinedly policy-oriented to the human being.